Coleridge Early Visions 1772 1804

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Coleridge Early Visions 1772 1804
76-89) During the early Tudor period,
English criticism focused upon the ... The
similarity of Samuel Taylor Coleridge's
(1772–1834) ideas to those of the German
romantics, the Schlegels in particular ...

Theories of the Theatre: A Historical and Critical Survey, from the Greeks to the Present

Author of 'The Rime of the Ancient Mariner', 'Kubla Khan' and 'Christabel', and co-author with Wordsworth of Lyrical Ballads in 1798, Samuel Taylor Coleridge was one of the great writers and thinkers

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The Cambridge Introduction to Samuel Taylor Coleridge
Taylor, Anya 2010. Coleridge's "Fire, Famine, Slaughter": The Vendée, Rage, and Hypostasized Allegory. European Romantic Review, Vol. 21, Issue. 6, p. Page 6/36

Anger, Revolution, and Romanticism
""O God save me--from myself,"" wrote
Samuel Taylor Coleridge in 1813, lying
penniless in a sweat-soaked bed in a Bath
inn, poisoned by opium, his literary career
and personal life in shambles ...

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Winner of the 1989 Whitbread Prize for Book of the Year, this is the first volume of Holmes's seminal two-part examination of Samuel Taylor Coleridge, one of Britain's greatest poets. Coleridge: Early Visions is the first part of Holmes's classic Page 8/36

biography of Coleridge that forever transformed our view of the poet of 'Kubla Khan' and his place in the Romantic Movement. Dismissed by much recent scholarship as an opium addict, plagiarist, political apostate and mystic charlatan, Richard Holmes's Coleridge leaps out of the page as a brilliant, animated and Page 9/36

endlessly provoking figure who invades the imagination. This is an act of biographical recreation which brings back to life Coleridge's poetry and encyclopaedic thought, his creative energy and physical presence. He is vivid and unexpected. Holmes draws the reader into the labyrinthine complications of his Page 10/36

subject's personality and literary power, and faces us with profound questions about the nature of creativity, the relations between sexuality and friendship, the shifting grounds of political and religious belief. BONUS MATERIAL: This ebook edition includes an excerpt from Richard Holmes's Falling Upwards.

Page 11/36

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Upon its publication ten years ago, the first volume of Richard Holmes's life of Coleridge was hailed by Michael Holroyd Page 13/36

as a modern masterpiece, a book that marks a climax in the golden age of modern biography. The romantic writer who emerges from these pages is unforgettably vivid and unexpected. Holmes gives us a true portrait of unfolding genius -- a man who learns as much from children's games as from Page 14/36

philosophic treatises, as much from bird flight as from theology. Unavailable for the last five years, this award-winning biography is being reissued to coincide with the hardcover publication of the concluding volume. The two books represent the pinnacle of Holmes's literary achievement.

Page 15/36

An edition of the second volume of Holmes's classic biographies of one of the greatest Romantic poets.

Winner of the 1989 Whitbread Prize for Book of the Year, this is the first volume of Holmes's seminal two-part

Page 16/36

examination of Samuel Taylor Coleridge, one of Britain's greatest poets.

Study on the works of Samuel Taylor Coleridge, 1772-1834, English poet.

Winner: 2012 The American Publishers Award for Professional and Scholarly Page 17/36

Excellence in Theology and Religious Studies, PROSE Award. In this thought-provoking new work, the world renowned theologian Gary Dorrien reveals how Kantian and post–Kantian idealism were instrumental in the foundation and development of modern Christian theology. Presents a radical rethinking of Page 18/36

the roots of modern theology Reveals how Kantian and post-Kantian idealism were instrumental in the foundation and development of modern Christian theology Shows how it took Kant?s writings on ethics and religion to launch a fully modern departure in religious thought Dissects Kant?s three critiques of reason Page 19/36

and his moral conception of religion Analyzes alternative arguments offered by Schleiermacher, Schelling, Hegel, and others – moving historically and chronologically through key figures in European philosophy and theology Presents notoriously difficult and intellectual arguments in a lucid and Page 20/36

accessible manner

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subject's personality and literary power, and faces us with profound questions about the nature of creativity, the relations between sexuality and friendship, and the shifting grounds of political and religious belief.

In Believing Again Roger Lundin
Page 24/36

brilliantly explores the cultural consequences of the rather sudden nineteenth-century emergence of unbelief as a widespread social and intellectual option in the English-speaking world. / Lundin's narrative focuses on key poets and novelists from the past two centuries Dostoevsky, Dickinson, Melville, Auden, Page 25/36

and more showing how they portray the modern mind and heart balancing between belief and unbelief. Lundin engages these literary luminaries through chapters on a series of vital subjects, from history and interpretation to beauty and memory. Such theologians as Barth and Balthasar also enter the fray, facing the challenge of Page 26/36

modern unbelief with a creative brilliance that has gone largely unnoticed outside the world of faith. Lundin's Believing Again is a beautifully written, erudite examination of the drama and dynamics of belief in the modern world. In Believing Again Roger Lundin brilliantly explores the cultural consequences of the rather sudden

nineteenth-century emergence of unbelief as a widespread social and intellectual option in the English-speaking world. Lundin's narrative focuses on key poets and novelists from the past two centuries Dostoevsky, Dickinson, Melville, Auden, and more showing how they portray the modern mind in tension between faith and Page 28/36

doubt. Lundin engages these literary luminaries through chapters on a series of vital subjects, from history and interpretation to beauty and memory. Such theologians as Barth and Balthasar also enter the discussion, facing the challenge of modern unbelief with a creative brilliance that has gone largely unnoticed Page 29/36

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From the award-winning author of The Age of Wonder and Falling Upwards, here is a luminous meditation on the art of Page 30/36

biography that fuses the author's own experiences with a history of the genre and explores the fascinating and surprising relationship between fact and fiction. In a book that ranges widely over art, science, and poetry, Richard Holmes confesses to a lifetime's obsession with his Romantic subjects. It has become for him a pursuit, Page 31/36

or pilgrimage of the heart, that has taken him across three centuries, through much of Europe, and into the lively company of many earlier biographers. Central to this quest is a powerful and tender evocation of the lives of women both scientific and literary, some well-known and some almost lost to history: Margaret

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Cavendish, Mary Somerville, Germaine de Staël, Mary Wollstonecraft, and the Dutch intellectual Zélide Holmes also investigates the myths that have overshadowed the lives of some favorite Romantic figures: the love-stunned John Keats, the waterlogged Percy Bysshe Shelley, the chocolate-box painter Thomas Page 33/36

Lawrence, the opium-soaked genius Samuel Taylor Coleridge, and the mad visionary bard William Blake. The diversity of Holmes's material is a testimony to his empathy, erudition, and inquiring spirit—and, sometimes, to his mischievous streak. The Long Pursuit gives us a unique insider's account of a Page 34/36

biographer at work: traveling, teaching, researching, fantasizing, forgetting, and even ballooning. From this great chronicler of the Romantics now comes a chronicle of himself and his intellectual passions; it contains his most personal and most seductive writing.

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