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Supiot deconstructs

the illusion of a

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become 'flat' and

undifferentiated,

regulated only by

supposed 'laws' of

science and the

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peopled by contract-makers driven only by the calculation of their individual

interests. Such a liberal perspective is nothing but the flipside of the notion of the withering away of law and the state, promoted this time not under the banner of the

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Struggle between  
classes, but rather  
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free competition ...

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...

After centuries of  
triumphalism on  
behalf of homo  
economicus, one  
had given up hope

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On hearing one day

about homo

juridicus. We can

only congratulate

Alain Supiot for this

work which defends

the anthropological

function of the law,

reminding us that

the human being is

a metaphysical

animal which exists

not only in the

universe of things

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(the economic) but  
also in a universe of  
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Quotes from Homo  
Juridicus: O... “ Law  
is neither a divine  
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scientific discovery.  
It is a wholly human

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cannot remain blind  
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implied by their  
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On Homo Juridicus,  
Alain Supiot argues  
that law has an  
'anthropological'  
function -

constituting people  
as rational beings  
by linking together  
their biological and  
symbolic  
dimensions. The  
law also serves a  
'dogmatic function',

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Juridicus: On the  
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Alain Supiot.

London, New York:  
Verso, 2007. 256  
pp. \$34.95 (Cloth)

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Law. By Alain

Supiot, Saskia

Brown (Translated

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Homo Juridicus

246pp. Publication

Date: November 17,  
2007. Other

Editions of This

Title: Paperback

(4/25/2017)

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In Homo Juridicus,  
Supiot deconstructs  
the illusion of a

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world that has become “ flat ” and undifferentiated, regulated only by supposed “ laws ” of science and the economy, and peopled by contract-makers driven only by the calculation of their individual interests. Such a liberal perspective is nothing but the

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In Homo Juridicus, Supiot deconstructs the illusion of a world that has become "flat" and undifferentiated, regulated only by supposed "laws" of science and the economy, and peopled by contract-makers driven only by the calculation of their individual

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this groundbreaking

work, French legal

scholar Alain Supiot

examines the

relationship of

society to legal

discourse. He

argues that the law

is how justice is

implemented in

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Homo Juridicus extends the scope of Supiot's thought to the phenomenon of law as a whole. It is a highly ambitious work: a guide to the origins of Western law and an inquiry into its anthropological function, rich in historical and

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contemporary  
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