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Syirbini Nama penuh Imam Khatib Asy-  
Syirbini ialah Muhammad bin Ahmad  
Asy-Syirbini al-Khatib. Beliau lebih

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dikenali sebagai Khatib Asy-Syirbini. Beliau dilahirkan Shirbin di Kaherah, Mesir pada tahun ...

With the rise of religiously motivated violence and terrorism, governments around the world need to develop their religious and ideological capabilities in parallel with strengthening their law enforcement, military and intelligence capabilities. Terrorist Rehabilitation: A New Frontier in Counter-terrorism aims to provide an understanding of the importance of the approach and strategy of terrorist rehabilitation in countering this threat. Comprising of nine chapters, this book provides case study assessments of terrorist rehabilitation practices set against

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the backdrop of their unique operational and geopolitical milieu in countries such as Saudi Arabia, Singapore, Indonesia and Sri Lanka. This will help the reader to form a foundational understanding of the concept of terrorist rehabilitation by combining the insights, successes and experience of senior government officials and counter-terrorism experts. In addition, the contributors provide discussions on religious concepts that have been manipulated by violent Islamists as a background to understanding religiously or ideologically motivated terrorism and the avenues open for countering it.

Contents: Terrorist Rehabilitation: Genesis, Genealogy and Likely Future (Rohan Gunaratna) Saudi Efforts in Counter-Radicalisation and Extremist Rehabilitation (Dr Abdulrahman al-

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Hadlaq) Terrorist Rehabilitation: The Singapore Experience (Rohan Gunaratna and Mohamed Feisal Bin Mohamed Hassan) Current State of Indonesia's Deradicalisation and Rehabilitation Programme (Irfan Idris and Muh Taufiqurrohman) Sri Lanka's Rehabilitation Programme: The Humanitarian Mission Two (Malkanthi Hettiarachchi) Delegitimising the Al-Qaeda of Obligatory Jihad: Interpreting the Islamic Concept of Jihad Based on the Fatwa on Terrorism (Dr Hassan Mohi-ud-Din Qadri) Al-Wala' wal Bara' (Loyalty and Disavowal) in Modern Salafism: Analysing the Positions of Purist, Politico and Jihadi Salafis (Dr Mohamed Ali) Weighing the Arguments of Takfir and "Islam Under Attack" (Dr Muchlis M Hanafi) The Outcome of a Long Process: Tracking

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Terrorist Rehabilitation and the Beginning of a Longer One — Implementing Best Practices in Regional Contexts (Dr Douglas M Stone) Readership: Security practitioners interested in new approaches to countering the threat of violent extremism and terrorism from a perspective of terrorist rehabilitation, including counter-terrorism officials, senior police officers and managers involved in counter-terrorism, and non-government organisations and policy-makers with a specific interest in counter-terrorism; graduate students and researchers in the field of security studies and counter-terrorism. Key Features: Discusses successful terrorist rehabilitation in various countries set against the backdrop of their distinct operational and geopolitical



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milieu Provides discussions of some of the religious concepts that have been manipulated and used by violent Islamists Helps the reader to form a foundational understanding of the concept of terrorist rehabilitation by combining the insights and experience of senior government officials and counter-terrorism experts on how terrorist rehabilitation strategies have been successfully implemented across the world  
Keywords: Terrorist Rehabilitation; Deradicalisation; Counter-Ideology; Community Engagement; Counter-terrorism

The women of communities in Hindu India and Christian Orthodox Finland alike offer lamentations and mockery during wedding rituals. Catholic women of southern Italy perform

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tarantella on pilgrimages while Muslim Berger girls recite poetry at Moroccan weddings. Around the world, women actively claim agency through performance during such ritual events. These moments, though brief, allow them a rare freedom to move beyond culturally determined boundaries. In *Ritual Soundings*, Sarah Weiss reads deeply into and across the ethnographic details of multiple studies while offering a robust framework for studying music and world religion. Her meta-ethnography reveals surprising patterns of similarity between unrelated cultures. Deftly blending ethnomusicology, the study of gender in religion, and sacred music studies, she invites ethnomusicologists back into comparative work, offering them

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encouragement to think across disciplinary boundaries. As Weiss delves into a number of less-studied rituals, she offers a forceful narrative of how women assert agency within institutional religious structures while remaining faithful to the local cultural practices the rituals represent.

The last decade has seen widespread Islamic religious revitalization in Southeast Asia, a region with a Muslim population almost as large as that of the entire Arabic-speaking Middle East. One such movement in 1990s Indonesia promoted engagement with the Qurân through memorization, reading, skilled performance, and popular competitions in recitation. This movement drew on longstanding structures of Islamic education and

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piety, social interests, Southeast Asian patterns of performance and aesthetics, and unique features of the Qurân itself. Based on fieldwork in South Sulawesi and elsewhere in Indonesia, *Perfection Makes Practice* vividly portrays Indonesian Muslims' committed practice of perfecting their own (and others') Qurânic piety.

The Encyclopaedia of the Qur'ân online contains the complete articles of the printed volumes 1 to 5, the indices will be added as they become available.

The Covid-19 pandemic has changed our activities, like teaching, researching, and socializing. We are confused because we haven't experienced before. However, as Earth's smartest inhabitants, we can

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adapt new ways to survive the pandemic without losing enthusiasm. Therefore, even in pandemic conditions, we can still have scientific discussions, even virtually. The main theme of this symposium is "Reinforcement of the Sustainable Development Goals Post Pandemic" as a part of the masterplan of United Nations for sustainable development goals in 2030. This symposium is attended by 348 presenters from Indonesia, Malaysia, UK, Scotland, Thailand, Taiwan, Tanzania and Timor Leste which published 202 papers. Furthermore, we are delighted to introduce the proceedings of the 2nd Borobudur Symposium Borobudur on Humanities and Social Sciences 2020 (2nd BIS-HSS 2020). We hope our later discussion may result transfer of experiences and research findings

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from participants to others and from keynote speakers to participants. Also, we hope this event can create further research network.

Dit is de eerste Engelstalige publicatie over vrouwen in traditionele islamitische onderwijsinstellingen in Indonesië, de zogenaamde 'pesantren'. Deze vrouwen spelen een belangrijke rol de genderproblematiek in de Indonesische moslimgemeenschap. Deze informatieve en inzichtelijke studie dient twee groeiende onderzoeksgebieden in de studies over Indonesië: de studie naar de islam en de studie naar

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moslimvrouwen. Tevens voegt het een nieuw perspectief toe aan de bestaande Engelstalige literatuur over moslima's buiten de huidige dominante context van het Midden-Oosten of Sub-Indische continent.

Konsep mengenai waris dan apa sebenarnya hukum waris, khususnya waris Islam, mendapatkan ujiannya dalam praktik pembagian dan penyelesaian sengketa waris dalam masyarakat. Konsep dan hukum yang sudah dianggap baku, ternyata dalam praktiknya dapat dimusyawarahkan, bersifat cair, dan mendapatkan makna baru. Pemaknaan tentang waris sangat beragam, tidak hanya karena hukumnya beragam, tetapi juga budaya, sistem pemaknaan, kelas yang beragam, dan juga perspektif gender. Realitas pluralisme

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hukum dapat ditunjukkan bukan hanya karena keberadaan beberapa sistem hukum dalam isu waris, tetapi juga adanya saling pengaruh, adopsi atau sebaliknya kontestasi, di antara berbagai sistem hukum tersebut dalam praktik pembagian waris. Masing-masing sistem hukum: hukum negara, adat, agama, dan kebiasaan, kehilangan garis demarkasinya secara tegas. Terdapat pengaruh dari praktik kebiasaan yang sangat dinamis terkait waris yang berlangsung di negara-negara Islam Asia Tenggara, terhadap praktik waris di Indonesia. Masing-masing hukum bukanlah entitas yang batasnya jelas. Hal ini sejalan dengan pemikiran modern dalam teori pluralisme hukum yang berkembang sesuai dengan perkembangan masyarakat yang sangat cepat dan globalisasi



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masa kini. “ Buku Pluralisme Hukum Waris dan Keadilan Perempuan yang ditulis oleh Prof Sulistyowati Irianto hadir pada waktu yang tepat, yaitu ketika kesetaraan dan keadilan gender semakin menjadi kebutuhan Masyarakat mengingat peran penting perempuan di dalam rumah maupun di ruang publik yang tidak kalah dibandingkan peran kaum laki-laki. Isu pewarisan bagi perempuan, baik sebagai janda atau anak perempuan, terus menimbulkan perdebatan hingga hari ini. Pertanyaan mengapa perempuan harus dibedakan dari laki-laki dalam hak waris adalah persoalan nyata yang coba dijawab dalam buku ini melalui penelitian terhadap keputusan-keputusan yang dibuat di Pengadilan Agama hingga Mahkamah Agung. Membaca buku ini penting bagi para perempuan,

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masyarakat umum, dan para hakim untuk memahami konteks perjalanan hukum waris di Indonesia guna memberi keadilan bagi para ahli waris. ” Ninuk Mardiana Pambudy, Wakil Pemimpin Redaksi harian KOMPAS “ Dalam iklim politik global dan lokal saat ini di mana pembakuan kategori-kategori sederhana sering digunakan sebagai alat untuk memperkuat proses pengasingan dan pengucilan sosial, buku ini merupakan suatu sumbangan mahapenting untuk memperdalam pandangan kita tentang pluralisme hukum terutama dalam berbagai sengketa waris, yang dilandasi keragaman kontekstual. Kita disadarkan akan peran aktor-aktor hukum yang berbeda sehingga kontestasi dan negosiasi merupakan dinamika yang mewarnai praktek

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hukum di tingkat yang berbeda-beda. Kita diberi pula pencerahan mengenai peran kaum perempuan sendiri dalam hubungan dengan anggota keluarga mereka maupun pandangan mereka tentang proses pengadilan, saat terjadi sengketa waris. Buku ini patut dibaca, selain oleh praktisi hukum, ilmuwan, aktivis maupun pejabat negara, juga oleh masyarakat umum. ” Ratna Saptari, dosen Universitas Leiden. “ Buku ini berbicara tentang hukum waris yang ditelaah darisocio-legal studies dengan perspektif gender. Obyek kajiannya adalah warisan. Pendekatan pluralisme hukum digunakan untuk menunjukkan bagaimana hukum negara, hukum agama, dan hukum adat bertemu, saling berharmoni, bernegosiasi, atau berkontestasi. Konstelasi pluralisme

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hukum dikaji secara mendalam di sini. Kajian lintas disiplin yang sangat komprehensif ini penting untuk dibaca oleh para hakim, mahasiswa dan praktisi hukum, para pakar dan mahasiswa sosiologi, juga para ahli dan praktisi gender. ” Muhajir Darwin, Guru Besar Fisipol UGM.

This book is the first work that comprehensively presents the accounts of Lia Eden, a former flower arranger who claims to have received divine messages from the Archangel Gabriel and founded the divine Eden Kingdom in her house in Jakarta. This book places Lia Eden ' s prophetic trajectory in the context of diverse Indonesian spiritual and religious traditions, by which hundreds of others also claimed to have been commanded by God to lead people

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and to establish religious groups. This book offers a fresh approach towards the rich Indonesian religious and spiritual traditions with particular attention to the accounts of the emergence of indigenous prophets who founded some popular religions. It presents the history of prophetic tradition which remains alive in Indonesian society from the colonial to reform period. It also explores the ways in which these prophets rebelled against two hegemonies: colonial power in the past and Islamic orthodoxy in the present. The discussion of this book focuses on Lia Eden including her biography, claims to prophethood and divinity, the development of her group Eden Kingdom, her challenge to Islamic orthodoxy under the banner of the MUI (Indonesian Ulama Council), her

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persecution by radical groups, her experiences in court trials and imprisonment, and public responses to her emergence. The discussion also covers other themes currently drawing public attention in Indonesia, such as pluralism, religious freedom, tolerance, discrimination against minorities, and secularisation.

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